Eligibility

* indicates a required field

Welcome to the City of Swan's Grant and Sponsorship Program.

Before starting your application, please read the <u>Resource Guide and the Swan Activation</u> Information Sheet for eligibility and assessment criteria.

Please ensure you have discussed your application with the Community Grants Team prior to submission. If you haven't, please call (08) 9207 8693 or email Community Grants communitygrants@swan.wa.gov.au, as they are ready to help you.

Please allow 6-8 weeks for your application to be processed. Applications that are incomplete or received outside the minimum lead-time may not be processed in time.

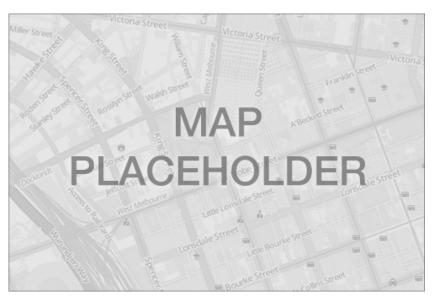
Confirmation of eligibility

| I nave read Information Yes | and understood the Resource Gu Sheet * | ide and the Swan Activation |
|-----------------------------------|--|------------------------------------|
| I have discu ○ Yes | ssed this application with the Co | mmunity Grants Team * |
| I have no ou ○ Yes | itstanding debts with the City of \bigcirc $^{ m N}$ | |
| I have acqui ○ Yes | itted all previous funding from th No | e City of Swan * O Not Applicable |

I confirm that I:

- Hold a current Certificate of Currency for Public Liability Insurance of \$20 million (if applicable)
- Am not requesting funding for a project that promotes the advancement of a political or religious organisation or lobby group
- Am not requesting funding for a project that is part of or a duplication of a current Government service
- Am not requesting funding for costs already funded by another grant or sponsorship
- Am not requesting funding for recurrent or core operating costs
- Am not requesting funding for reimbursement of costs that have already been incurred
- Am not requesting support for Capital expenses
- Am not requesting funding for ticketed Activations only
- Will not attempt to contact or lobby an Elected Member of the City of Swan regarding this or another organisation's application

| All statements are true: * ○ Yes ○ No |
|--|
| If you answered NO to any above eligibility questions you may not be eligible for a Swan Activation Grant. Please contact the Community Grants Team on (08) 9207 8693 before proceeding with this application. |
| Applicant Details |
| * indicates a required field |
| Privacy Notice |
| The City of Swan pledges to respect and uphold your rights to privacy protection under the Australian Privacy Principles (APPs) as established under the Privacy Act 1988 and amended by the Privacy Amendment (Enhancing Privacy Protection) Act 2012. To view our privacy statement, go to https://www.swan.wa.gov.au/General/Legal/Privacy-Statement . |
| Applicant Name * O Individual Organisation Name |
| Title First Name Last Name |
| |
| Applicant Project Contact Person First Name Last Name This is the person best placed to discuss the project |
| Contact Person Phone Number * |
| Must be an Australian phone number. |
| Contact Person Email * |
| Must be an email address. |
| Applicant Primary Address * Address |



Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. Country must be Australia

Postal Address * Address

Address Line 1, Suburb/Town, State/Province, Postcode, and Country are required. Country must be Australia

Applicant ABN

The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.

| Information from the Australian Business Register | | |
|---|------------------|--|
| ABN | | |
| Entity name | | |
| ABN status | | |
| Entity type | | |
| Goods & Services Tax (GST) | | |
| DGR Endorsed | | |
| ATO Charity Type | More information | |
| ACNC Registration | | |
| Tax Concessions | | |
| Main business location | | |
| Mush less as ADNI | | |

Must be an ABN.

Organisation Website

| Must be a URL. | |
|--|---|
| Does your organisation have a website? | |
| Please upload your organisation's Certifica Attach a file: | ate of Incorporation. (If Incorporated) |
| | |
| Do you require an Auspice Organisation? * | c |
| O Yes Please read the Resource Guide for information on Ar | O No uspice |
| Auspice Details | |
| Auspice Organisation Organisation Name | |
| | |
| Auspice Organisation Contact Name Title First Name Last Name | |
| Auspice ABN | |
| The ABN provided will be used to look up the fo check that you have entered the ABN correctly. | |
| Information from the Australian Business Register | |
| ABN | |
| Entity name | |
| ABN status | |
| Entity type | |
| Goods & Services Tax (GST) | |
| DGR Endorsed | |
| ATO Charity Type More information | <u>on</u> |
| ACNC Registration | |
| Tax Concessions | |
| Main business location | |
| Must be an ABN. | |
| Auspice Primary Address | |
| Address | |
| | |
| | |

* indicates a required field

| Please upload a copy of Certificate of Incorporation of your Auspice Organisation Attach a file: |
|---|
| |
| Auspice Primary Phone Number |
| Must be an Australian phone number. |
| Auspice Primary Email |
| Must be an email address. |
| Auspice Primary Website |
| Must be a URL. |
| Please attach a letter from Auspice Organisation (confirming the auspice arrangement) * Attach a file: |
| |
| |
| About Us |
| * indicates a required field |
| What is the primary purpose of your Organisation? * |
| |
| Word count: Must be no more than 200 words. |
| Has your Organisation changed name since last funding? If yes include previous name, if no leave blank. |
| |
| Are you an Aboriginal and Torres Strait Islander Organisation? ○ Yes ○ No |
| Are you an Aboriginal and Torres Strait Islander owned business? |
| ○ Yes ○ No |
| Project Information |

| Activation Title * | | |
|--|---|----------|
| | | |
| Start Date * | | |
| | | |
| Must be a date. Note: Please allow for up to eight wee | eks to be notified of the outcpme of your application. | |
| End Date * | | |
| | | |
| Must be a date. If your event runs over multiple dates | s, please enterdate of the final event. | |
| If the Activation planned is an | event, please advise the start time and end | l time |
| | | |
| This is the time the event opens and o | closes to the public | |
| Will the Activation be delivere or other facility? * | ed at a City of Swan managed venue includin | g a park |
| ○ Yes | ○ No | |
| Activation Address * Address | | |
| Address Line 1, Suburb/Town, State/P | Province, Postcode, and Country are required. | |
| Please provide a summary of y | your Activation. * | |
| | | |
| Word count: Must be no more than 500 words. What is the activiation initiative and v | what will it achieve? | |
| Please identify any Partners a | and the key Stakeholders involved. * | |
| over the project. They may include co | groups, or organisations who have an interest in or inflormmunity members, local government officials, non-proant service providers. Partners refer to the specific organ | ofit |

What is the expected participation/attendance total? *

expertise, funding, or other support to help achieve project outcomes.

or entities that are collaborating with you in implementing the project. They may provide resources,

| Must be a whole number (no decimal place). |
|---|
| How many volunteers will contribute to or be involved in your Activation? * |
| |
| Must be a whole number (no decimal place). |
| How often will this Activation be delivered? |
| |
| Please describe your Activation project's target audience. * |
| rease describe your Activation project's target addictice. |
| Word count: |
| Must be no more than 25 words. Example: CALD, Multicultural, People Living with Disability, Seniors, Young People, Children, Vulnerable |
| Community etc. |
| Please provide information on how your Activation will be accessible and |
| inclusive. * |
| |
| Word count: |
| Must be no more than 150 words. How will you ensure everyone is welcome with barriers to participation removed e.g. Multicultural |
| needs, people living with disability, affordable activities etc. See the Accessible Events Checklist on the City's Grant and Sponsorship webpage. |
| |
| Through this grant you will be required to acknowledge the City of Swan's support. How will you do this? * |
| |
| Word court |
| Word count: Must be no more than 150 words. |
| See Resource Guide - Describe the ways support received will be acknowledged |
| |

Value Level of Grant

Swan Activation has 2 levels of support, based on the project's dollar value. The eligibility requirements and assessment criteria for each level can be found in Swan Activation Information Sheet.

What level are you applying for? *

- Level 1 Up to \$500
- O Level 2 Between \$500 and \$5,000

Level 1 - Small and Local; Level 2 - Community Activations

Please identify the primary Objectives from the City's Strategic Community Plan, with which your Activation aligns. *

| □ Actively support and develop thriving local □ Build social inclusion and connectivity in businesses and centres local places and areas □ Build a strong sense of community health, □ Sustainable and optimal use of City wellbeing and safety resources At least 1 choice must be selected. |
|--|
| Please explain how your Activation supports these Objectives. * |
| |
| Word count: Must be no more than 250 words. |
| Please provide a short summary of your Organisation's planning and capacity to deliver the proposed Activation (Can it be achieved and how?) * |
| |
| Word count: Must be no more than 250 words. |
| Please describe how your Activation outcomes will have a positive benefit to the local and broader community. * |
| |
| Word count: Must be no more than 500 words. Address community need and sustainability |
| Please explain how your Activation encourages community participation and capacity building? * |
| |
| Word count: Must be no more than 200 words. |
| Project Outcomes |
| Please summarise in bullet points your Activation's key outcomes. * |
| |
| |

How will you know if you have achieved your project outcomes *

| Word count: Must be no more than 250 words. | | |
|---|--|--|
| ☐ Number of attendees ☐ Number of participants ☐ Number of volunteers Evaluation is required to provide of questionnaires: Feedback from stawebsite traffic, attendance record organise focus groups to gather in | ☐ Social media engagement☐ Survey feedback☐ Media releases☐ details of the project impact in you akeholders, participants or beneficies; Qualitative interviews or focus indepth insights and stories from i | ☐ Positive community impact☐ Other ur acquittal. Surveys or ciaries; Quantitative data analysis: |

* indicates a required field

Budget

Please provide a detailed project budget by completing the income and expenditure tables below and/or uploading your budget worksheet.

Include details of other funding that you have applied for, whether it has been confirmed or not.

It is encouraged that you have other sources of income, which could include your own Organisation's funds.

All amounts should be **GST exclusive**.

Provide clear descriptions for each budget item in the Income and Expenditure columns, e.g. equipment hire, marketing, venue, catering, consumables etc.

Budget

| Expenditure Item | \$ amount of item | Income Source | \$ amount of item | Quotes for items over \$1000 |
|---------------------|-------------------|---|-------------------|------------------------------------|
| | | Income source for this expenditure item. e.g. Swan, Applicant or Partner contribution | | |
| | \$ | | \$ | |
| | \$ | | \$ | |
| | \$ | | \$ | |
| | \$ | | \$ | |

Budget Totals

| Total Expenditure Amount | Total Income Amount | Income - Expenditure |
|------------------------------------|---|--------------------------------|
| \$ | \$ | \$ |
| This number/amount is | This number/amount is | This number/amount is |
| calculated. | calculated. | calculated. |
| | | This needs to balance zero. |
| | | |
| Please attach your budget | worksheet (ontional) | |
| Attach a file: | worksheet (optional) | |
| | | |
| | | |
| | | |
| | annesting from the City of C | |
| confirm the amount you re | equesting from the City of S | wan: " |
| Must be a seleller areasyst | | |
| Must be a dollar amount. | | |
| Please list which items the | City of Swan funding will b | e specifically used for |
| ricase list willen itellis the | city of Swan randing will b | e specifically used for: |
| | | |
| | | |
| Word count: | | |
| Must be no more than 100 words | • | |
| Equipment hire, marketing, first a | aid, entertainment | |
| In-Kind Contributions | | |
| III-KIIIG COILLIBULIONS | | |
| Diagonidentify the estimated | dellar value of vaur Organisatio | and in kind project compart |
| | dollar value of your Organisation on-cash project contributions s | |
| | | rganisations. For example: One |
| | g 14hrs x \$30hrs equals an in-k | |
| , , | • | · |
| In-kind Contribution | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | | |
| In-Kind Contributions To | otals | |
| | | |

Supporting Documentation

Total In-Kind Income Amount

This number/amount is calculated.

* indicates a required field

| ALL APPLICANTS Please attach copy of y Certificate of Currency * Attach a file: | our organisation's Public Liability |
|--|---|
| | |
| Public Liability Insurance coverage up to \$20 million | on |
| Does your project include child-related v | work? * |
| ○ Yes | ○ No |
| If so please upload copies of WWC card Attach a file: | |
| | |
| Please attach your project management (relative to the size and nature of the properties) Attach a file: | plan including risk management strategy oject) |
| | |
| Would you like to share additional information letters of support, plans, reports etc. Attach a file: | mation to support your application? e.g. |
| | |
| A maximum of 5 files may be attached. | |

Have you read the Public Events Guidelines and completed the application? See the City of Swan Organising a Public Event webpage.

Filling out this application does not ensure the booking of any City of Swan venues or Public Event Approval, please complete your booking/event request before submitting this application.

Declaration

* indicates a required field

This application must be made by an authorised person on behalf of the Applicant Organisation.

I certify that the statements made below and within this application are true and correct, and I understand that we are required to use the funding for the budget items indicated. I further understand and accept that by submitting this application I:

- Will be required to provide evidence of the project's acknowledgement of the City's support, e.g. Screenshots of social media posts, announcements, newsletters with appropriate use of the City's logo.
- Understand any changes to a successful grant require prior approval from the City by contacting the Community Grants Team on 9207 8693 or communitygrants@swan.wa.gov.au.

- Will need to provide a full acquittal which provides full evidence of project expenditure and the projects achievements within three months of the projects end date. This acquittal will need to include copies of receipts.
- Will be responsible for consequences of non-acquittal as outlined in the Resource Guide.
- Give permission to the City of Swan to contact any persons or Organisations in the assessment or review of this application and understand that information may be provided to other agencies as appropriate.
- Give permission to the City of Swan to use Organisation and Project details and/or imagery for listing on a Public Reporting Platform (only non confidential under Privacy Act 1988)

| l agree ³ ○ Yes | K | | ○ No |
|--|----------|--|------|
| Name of authorised person * Title First Name Last Name | | | |
| | | | |
| Position * | | | |
| | | | |
| Phone Number * | | | |
| | | | |
| Must be an Australian phone number. | | | |
| Email * | | | |
| | | | |
| Must be an email address | | | |

Good News Stories

The City would love to run a story about your experience on our Website and or our Social Media pages. We would love to hear about your experiences so please send in photo's and a short story about your experience to communitygrants@swan.wa.gov.au.